

December 29, 2024

SAINTS CYRIL AND METHODIUS

ROMAN CATHOLIC CHURCH

215 Hill Street, Boonton, NJ 07005

Email: stcyrilboonton@yahoo.com

Website: www.stscm.org

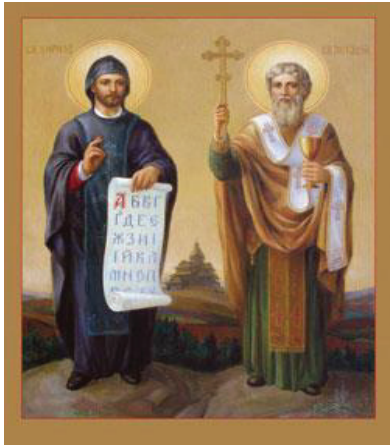
Facebook:

<https://m.facebook.com/St.Cyril.and.Methodius>

Phone: 973-334-0139

Office hours: Wednesdays 9:00 pm-5:00 pm

In emergency at any time: 973-525-5955



SERVED BY:

Parish Administrator	Fr. Łukasz Iwańczuk
Parish Trustees	Zbigniew Surdyka John Bonsiewich
Parish Secretary	Agata Rozmiarek
Organist	Dawid Perkowski

MISSION STATEMENT

The mission of Sts. Cyril and Methodius Roman Catholic Church is to nurture our community in love and selfless service to God and our neighbor under the protection of Sts. Cyril and Methodius, Blessed Virgin Mary and Holy Father John Paul II recognizing the Eucharist as the source of our Christian life.

PARISH MEMBERSHIP

To be considered an active member of Sts. Cyril and Methodius Parish, every family and single adult must be registered at the Parish. Only this way the Parish can issue documents, e.g., a letter to be a Godparent or sponsor. If you would like to become a member of this Church, request the form, fill it out and bring it or mail it to the Parish Office, or place it in the collection basket.

MASS SCHEDULE

Saturday 5:00 pm (ENG)

Sunday 9:00 am (ENG), 10:30 am (POL)

Monday 9:00 am (POL)

Wednesday - Friday 6:30pm (POL)

Holy Days As Announced

CONFESSION

Saturday 4:30 pm - 4:50 pm

First Friday of the Month 5:30 pm

NOVENA TO OUR LADY OF PERPETUAL HELP

Wednesday - after Mass

ADORATION OF THE BLESSED SACRAMENT

Thursday 5:30 pm

DIVINE MERCY NOVENA

Fridays 6:00

SACRAMENT OF BAPTISM

Celebrated during any Sunday Mass. Arrangement should be made by the registered parishioners. Parents need to attend one pre-Baptism class. Reservations for the class should be made by calling the Parish Office at least 2 weeks in advance of the Baptism. Godparents must be confirmed Catholics. One non-Catholic may be accepted as a Christian witness.

SACRAMENT OF MARRIAGE

Arrangements should be made at least one year in advance of the marriage date. Engaged couples should make an appointment to meet with the Pastor in the office to determine a date, discuss all the requirements for the marriage, and have it officially registered.

SACRAMENT OF THE SICK

Call 973-334-0139. Please state where the sick person is located (home or hospital).



Mass Intentions
for the Week

Saturday / Sobota - December 28, 2024

5:00 pm + Victoria Marie Corvi-Creamer

Sunday / Niedziela – December 29, 2024

9:00 am O błogosławieństwo i opiekę Marki Bożej i dary Ducha świętego dla siostrzeńca Dawida i jego rodziców Mieczysławy i Zbigniewa Przybyło

10:30 am + Józef Kania

Monday / Poniedziałek - December 30, 2024

7:00 pm

Wednesday / Środa - January 1, 2024

6:30 pm Łukasz for blessing for birthday and descent of Holy Spirit

Thursday / Czwartek - January 2, 2024

6:30 pm Dziękczynno błagalna Barbary i Roberta w I rocznicę ślubu.

Friday / Piątek - January 3, 2024

6:30 pm

Saturday / Sobota - January 4, 2024

11:00 am

5:00 pm + Sophie Trosko

Sunday / Niedziela – January 5, 2024

9:00 am +Helen Iren Molitoris

10:30 am + Ryszard Podsiadły



PRAY
FOR THE SICK

PRAY FOR THE SICK / MÓDLMY SIĘ ZA CHORYCH:

Patrick Glennon

Teresa Kobylńska

Jerzy Tupaczewski

Joseph Čarnogursky

Grzegorz Michalski

Mrs. Breezy Higa and Aya Peron, req. by Cesar Higa

Fr. Łukasz's Mother

Frank Barlak

Bożena Zygmunt

CALENDAR / KALENDARZ:

Sat., Dec 28	4:40 pm 5:00 pm	Confession / Spowiedź (ENG/POL) Vigil Mass (ENG)
Sun., Dec 29	9:00 am 10:30 am	Mass (ENG) Mass (POL)
Mon., Dec 30	6:00pm 7:00 pm	Spowiedź (POL) Mass (POL)
Tue., Dec 31		NO MASS
Wed., Jan 1	6:30 pm	Mass (POL) Novena to Our Lady of Perpetual Help / Nowenna do Matki Bożej Nieustającej Pomocy (POL)
Thu., Jan 2	5:30 pm 6:30 pm	Adoracja Najświętszego Sakramentu Mass (POL)
Fri., Jan 3	5:30 pm 6:00 pm 6:30 pm	Pierwszy piątek miesiąca Adoracja Najświętszego Sakramentu Nabożeństwo do Miłosierdzia Bożego Mass (POL)
Sat., Jan 4	10:00 am 11:00 am 4:40 pm 5:00 pm	Nabożeństwo Pierwszej Soboty First Saturday Devotion Mass (POL) Confession / Spowiedź (ENG/POL) Vigil Mass (ENG)
Sun., Jan 5	9:00 am 10:30 am	Mass (ENG) Mass (POL)

SECOND COLLECTION THIS WEEK

The second collection this week is for expenses related to organizing the church renovation.

DRUGA TACA W TYM TYGODNIU

Druga taca w tym tygodniu jest przeznaczona na remont kościoła

The previous week's collection will be presented in the second Sunday of January.

Kolekta z poprzedniego tygodnia zostanie opublikowana w drugą niedzielę Stycznia.



The first Saturday of the month
Pierwsza sobota miesiąca

Rozpoczynamy w naszej Parafii Nabożeństwo Pierwszych Sobót Miesiąca. Co miesiąc o godzinie 10

rozpoczniemy Nabożeństwo ku czci Niepokalanego Serca Maryi wystawieniem Najświętszego Sakramentu. Będziemy modlili się na różańcu odmawiając jedną część różańca. Będzie możliwość skorzystania z Sakramentu Spowiedzi.

O godz 11 rozpoczniemy Mszę Św ku czci Matki Bożej, którą zakończymy sobotnie nabożeństwo.

Serdecznie zachęcamy do odprawienia 5 pierwszych sobót miesiąca. Maryja obiecuje nam:

Istotą tego nabożeństwa jest wynagrodzenie za grzechy popełnione przeciwko Niepokalanemu Sercu Najświętszej Maryi Panny. Obrażają one Boga i Jej Niepokalane Serce, są pogardą wobec Bożej miłości oraz powodem piekielnych mąk ludzi, za których umarł Jej Syn. Pragnie Ona ocalić jak najwięcej osób, dlatego przychodzi, aby ostrzec przed konsekwencjami grzechu, aby ocalić grzeszników od piekła, aby skłonić ich do nawrócenia. Maryja chce naszego zaangażowania w tę misję.

Matka Boża obiecuje

W godzinę śmierci obiecuję przyjść na pomoc z łaskami potrzebnymi do zbawienia tym, którzy przez pięć miesięcy w pierwsze soboty odprawia spowiedź, przyjmą Komunię św., odmówią jeden różaniec i przez piętnaście minut rozmyślania nad piętnastu tajemnicami różańcowymi towarzyszyć mi będą w intencji zadośćuczynienia.

Aby odprawić dobrze pięć pierwszych sobót miesiąca musimy:

1. w pierwsze soboty miesiąca(jeśli mamy grzech ciężki śmiertelny) przystąpić do spowiedzi z intencją wynagrodzenia za grzechy popełnione przeciw Niepokalanemu Sercu Maryi. Można także skorzystać z łaski sakramentu pojednania wcześniej, byleby w tym dniu być w stanie łaski uświęcającej, bez grzechu ciężkiego;
2. przyjąć Komunię Św. w pięć pierwszych sobót miesiąca w powyższej intencji;
3. odmówić pięć tajemnic różańcowych(jedna tajemnica w każdą sobotę)
4. przez piętnaście minut rozważać tajemnice różańcowe ofiarując tę medytację w wymienionej intencji



The first Saturday of the month
Pierwsza sobota miesiąca

We are starting the First Saturday Devotion in our Parish. Every month at 10 am we will begin the Devotion in

honor of the Immaculate Heart of Mary with the exposition of the Blessed Sacrament. We will pray the rosary, reciting one part of the rosary. There will be an opportunity to take advantage of the Sacrament of Confession.

At 11 am we will begin the Holy Mass in honor of the Mother of God, which we will end the Saturday devotion.

We cordially encourage you to celebrate the 5 first Saturdays of the month. Mary promises us:

The essence of this devotion is to make reparation for the sins committed against the Immaculate Heart of the Blessed Virgin Mary. They offend God and her Immaculate Heart, sins show contempt for God's love and are the reason for the hellish torments of people for whom her Son died. Mary wants to save as many people as possible, that is why she comes to warn about the consequences of sin, to save sinners from hell, and to persuade them to convert. Mary wants our involvement in this mission.

The Mother of God promises:

At the hour of death, I promise to come to aid, with the graces necessary for salvation, those who for five months on the first Saturdays will make confession, receive Holy Communion, recite one rosary and meditate for fifteen minutes on the fifteen mysteries of the rosary, and will accompany me with the intention of making reparation.

To make good the five first Saturdays of the month we must:

1. On five first Saturdays of the month (if we have a serious mortal sin) go to confession with the intention of making reparation for the sins committed against the Immaculate Heart of Mary. You can also take advantage of the grace of the sacrament of reconciliation earlier in the week, as long as on that Saturday you are still in a state of sanctifying grace, without serious sin.
2. Receive Holy Communion on the five first Saturdays of the month for the above intention
3. Recite five mysteries of the Rosary
4. Meditate on the mysteries of the rosary for fifteen minutes, offering this meditation for the reparation of sins.

W tym tygodniu przypada pierwszy piątek miesiąca. Zachęcamy wszystkich, szczególnie dzieci do pełnego uczestnictwa w Mszy świętej przez 9 kolejnych pierwszych piątków miesiąca. Jak co miesiąc będziemy adorować Pana Jezusa w Najświętszym Sakramencie. Będzie również okazja do skorzystania z sakramentu spowiedzi o godz 5:30.

The first Friday of the month Pierwszy Piątek miesiąca



This week is the first Friday of the month. We encourage everyone, especially children, to fully participate in Holy Mass for 9 consecutive first Fridays of the month. As every first Friday of the month, we will adore the Lord Jesus in the Blessed Sacrament. There will also be an opportunity for confession at 5:30.



Zapraszamy na Nowennę do Matki Bożej Nieustającej Pomocy w każdą środę po wieczornej Mszy św. Zachęcamy do wypisywania prośb i podziękowań do Matki Bożej, które będą czytane podczas nowenny. Prośby podziękowania można wrzucać do skrzynki na ofiary z tyłu kościoła lub przynieść do zakrystii.



Novena to Our Lady of Perpetual Help is celebrated every Wednesday after the evening Mass. We encourage you to participate in the novena and to write requests and thanks to Our Lady, which will be read during the novena. Requests of thanks can be placed in the basket with the offering or brought to the sacristy

*Nabożeństwo do Miłosierdzia
Bożego w naszym kościele w
każdy piątek o godz 6:00 pm
Serdecznie zapraszamy.*



We invite you for Divine Mercy
Novena in our church every
Friday at 6:00 pm.

Zapraszamy na Oplatek Parafialny, który odbędzie się w niedzielę, 5 stycznia 2025 roku w o godz. Po polskiej Mszy św. sali pod kościołem. W programie: wspólne koładowanie, smaczny obiad, słodki stół

Bilety w cenie \$30 za dorosłych, dzieci wstęp wolny. Zachęcamy rodziny wraz z dziećmi do wspólnego koładowania.



On January 5th, after the 10:30am Holy Mass, we invite you to share in a Polish tradition called Oplatek. This festive occasion is related to an Eastern tradition of giving out "blessed bread" after the celebration of the Divine Liturgy. This bread is not consecrated, but blessed by the priest as a way to extend the fruits of the Mass into the home.

The oplatek is meant to remind families of the Eucharistic bread at Mass and makes a further connection between Christmas and the gift of the Eucharist, the presence of God among us.

The program includes: singing carols together, a tasty dinner, a sweet table. Tickets are \$30 for adults, children are admitted free. We encourage families and children to sing carols together.



Jak każdego roku, rozpoczniemy w parafii wizyty duszpasterskie z błogosławieństwem rodziny i domu.

Wizyta duszpasterska, zwana popularnie koledą, nie jest tylko zwyczajem czy tradycją. Zgodnie z prawem kościelnym kapłan ma obowiązek poznawać i odwiedzać rodziny należące do wspólnoty parafialnej.

Wizyta duszpasterska jest jednym z elementów pełnienia misji apostołowskiej. Pamiętamy przecież, że Jezus Chrystus polecał apostołom: „Gdy do jakiegoś domu wejdziecie, najpierw mówcie: Pokój temu domowi! Jeśli tam mieszka człowiek godny pokoju, wasz pokój spocznie na nim” (Łk 10, 5-6). Uczył ich też: „Kto was przyjmuje, Mnie przyjmuje; a kto Mnie przyjmuje, przyjmuje Tego, który Mnie posłał” (Mt 10,40).

Przyjmując kapłana podczas wizyty duszpasterskiej, publicznie wyznajemy naszą wiarę i przynależność do Kościoła powszechnego. Jest to wyraz więzi każdej rodziny będącej Kościołem domowym z parafią, diecezją. Wizyta kapłana to ważne przeżycie dla rodziny. Jest to okazja do spotkania, rozmowy, wzajemnego poznania się.

Podkreśleniem wyjątkowości tej wizyty są szczególnie przygotowania:

- 1) stół, nakryty białym obrusem,*
- 2) krzyż, zapalone świece,*
- 3) woda święcona (jeśli ktoś nie ma, wystarczy przed modlitwą powiedzieć o tym, a kapłan pobłogosławi przygotowaną wodę)*

Prosimy wszystkich parafian, aby zgłosili w zakrystii lub kancelarii chęć przyjęcia kapłana w swoim domu

As every year, we will begin pastoral visits to bless the families and homes of parishioners.

A pastoral visit, popularly known as a koleda, is not just a custom or tradition, according to church law, a priest is obliged to meet and visit families belonging to the parish community.

A pastoral visit is one of the elements of carrying out an apostolic mission. We remember that Jesus Christ instructed the Apostles: "When you enter a house, first say, 'Peace be to this house!' If a man worthy of peace dwells there, your peace will rest on him" (Luke 10:5-6). He also taught them: "Whoever receives you receives me, and whoever receives me receives the one who sent me" (Mt 10, 40).

By receiving a priest during a pastoral visit, we publicly confess our faith and belonging to the universal Church. It is an expression of the bond between each family that is a domestic Church and the parish and diocese. A priest's visit is an important experience for the family. It is an opportunity to meet, talk and get to know each other.

The uniqueness of this visit is emphasized by special preparations:

- 1) A table covered with a white tablecloth*
- 2) A cross and lit candles*
- 3) Holy water. Water can be blessed by the priest before the prayer if there is no Holy water in the house.*

We ask all parishioners who wish to welcome a priest into their home please talk to Fr. Lukasz after the Mass or call the church office.



Dear Parishioners,

I would like to thank you all for everything you do for our Parish. Over the past two years, we have completed many important projects. We fully restored the organ, repaired part of the church roof, completely renovated the church hall, three bathrooms, the kitchen, and the main entrance doors. We also installed new siding and stucco to the exterior and a brand new HVAC system with high efficiency air conditioning. Without your help and your kind hearts, this would never have been possible!

However, we still have a lot of work ahead of us. Our current priority is to renovate the school building, including repairing the roof, gymnasium, replacing windows and doors, and renovating the bathrooms and classrooms. Doing so will enable us to secure a steady monthly income via a reliable tenant.

We also hope to continue renovations in our church, including updating the sacristy and the church interior, and repairing the stairs and sidewalks in front of the church.

In order to achieve all of these goals, I must ask once again for your help. We have started a fundraiser, on the GoFundMe website.

We hope to collect \$200,000 over the course of a year. To support our church, please visit the parish Facebook page where you can find a link to our fundraiser or you can search it directly on the GoFundMe website.

I would like to kindly ask for your help, not only in the form of a donation, in any amount, but also and perhaps above all to disseminate our fundraiser on various social media among your family, friends and acquaintances.

I thank you all from the bottom of my heart. I believe that we will manage to collect the designated amount to beautify our church and so that the love and mercy of the Lord God will be proclaimed in it for many years to come! So that Polish children can pray in the language of their grandparents and so that Polish faith and traditions, and especially Polish Marian spirituality, love for Our Lady of Częstochowa, who reigns in our church, will never cease!

May God bless you for your generosity!

Sincerely,
Fr. Łukasz

Link: <https://gofund.me/e91af72f> QR Code:



< KID'S > KORNER

Gospel Today

The Holy Family of Jesus, Mary & Joseph | Luke 2:41-52

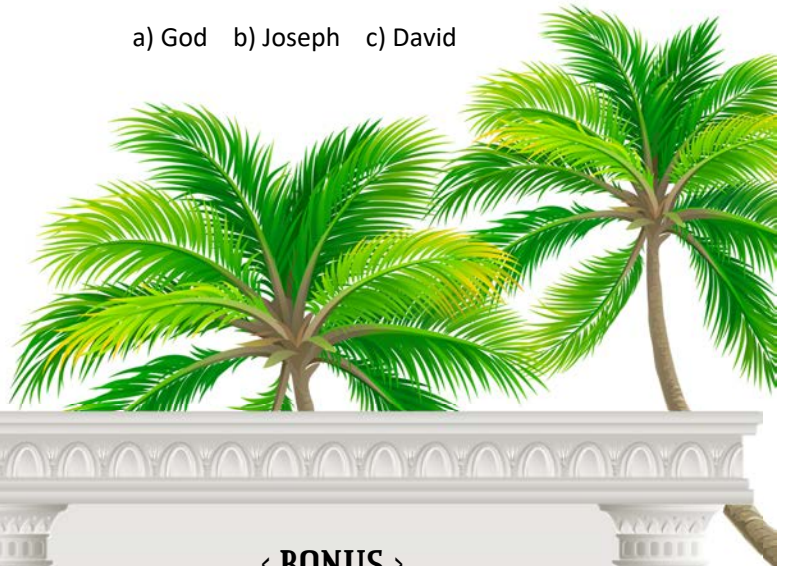
THE BOY JESUS IN THE TEMPLE

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- 1] **Jesus went to the temple with his parents in this town.**
a) Jericho b) Jerusalem c) Bethlehem
- 2] **They were there for _____ .**
a) Christmas b) Easter c) Passover
- 3] **How old was Jesus?**
a) Two b) Twelve c) Twenty
- 4] **When the caravan left, where was Jesus?**
a) With the caravan b) He rode ahead
c) Left behind
- 5] **Mary and Joseph found Jesus after _____ .**
a) 3 hours b) 3 days c) 3 weeks
- 6] **What did the temple teachers think about Jesus?**
a) Angry b) Annoyed c) Amazed/astounded
- 7] **When Mary and Joseph saw Jesus they were _____ .**
a) Anxious b) Angry c) Astonished
- 8] **When Jesus said to his parents "Why were you looking for me? Did you not know that I must be in my Father's house?" Who is Jesus calling his Father?**
a) God b) Joseph c) David

Each year his parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced [in] wisdom and age and favor before God and man.

- Luke 2: 41-52



< BONUS >

The finding of Jesus in the Temple is the Fifth Mystery of which Rosary?

- a) Joyful
- b) Sorrowful
- c) Glorious
- d) Mystery of Light/Luminous



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